

Ghadeere Khum Day Dua to pray at Zawaal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهَذَا الْيَوْمِ * وَجَعَلَنَا مِنَ الْمُؤْمِنِينَ الْمُؤَقِنِينَ بِعَهْدِهِ إِلَيْنَا * وَمِيثَاقِهِ الَّذِي
وَاثَقْنَا بِهِ *

Praise to Allah who has honoured us with this day, and included us among those who believe, possess conviction, and fulfil their oath and covenant,

مِنْ وَلَايَةِ وَلَاةِ أَمْرِهِ * وَالْقَوَامِ بِقِسْطِهِ * وَلَمْ يَجْعَلْنَا مِنَ التَّاكِثِينَ وَالْجَا حِدِينَ * وَالْمُكَذِّبِينَ بِيَوْمِ الدِّينِ *

the oath of allegiance for those He has placed in command, those who implement His justice. He did not place us among those who break the oath, oppose the truth, and deny the Day of Judgement.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا *

Lord! We have heard a caller calling us to faith, saying, “Believe in your Lord!” and we believe.

رَبَّنَا فَاعْفُ رْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ *

Lord! Forgive us our sins, ease the burden of our wrongdoings, and when we die, let us be among good people.

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ * وَلَا تَخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ *

Lord! Grant us the blessings You have promised Your messengers, and do not abandon us on the Day of Judgment. You never break Your promise.

اللَّهُمَّ إِنَّا نَشْهَدُكَ يَا رَبِّ وَكَفَى بِكَ شَهِيداً * وَنُشْهَدُ مَلَائِكَتَكَ الْمُقَرَّبِينَ وَأَنْبِيََاءَكَ وَحَمَلَةَ عَرْشِكَ * وَسُكَّانَ سَمَوَاتِكَ وَأَرْضِكَ * وَالصَّالِحِينَ مِنْ عِبَادِكَ *

Allah! We make You our witness, and You suffice as witness! We make the angels who are close to You, Your Prophets, the bearers of Your throne, those who live in Your skies and upon Your earth, and the good people amongst all Your servants,

بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ الَّذِي لَيْسَ مِنْ لَدُنْ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ مَعْبُودٌ يُعْبَدُ سِوَاكَ إِلَّا بَاطِلٌ مُضْمَلٌ * عَزَّ وَجْهَكَ الْكَرِيمُ * لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ * لَا مَعْبُودَ سِوَاكَ * تَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ غُلُوًّا كَبِيراً *

witness to our testimony that You are Allah, there is no god but You. You are the One who is worshipped. Any other who is worshipped—between Your throne and the depths of the earth—is false. Your face is mighty. There is no God—O You who are worshipped—but You. You are lofty, every so lofty, beyond the oppressors' claims.

وَنَشْهَدُ أَنَّ مُحَمَّدًا عَلَيْهِ وَعَلَى آلِهِ أَفْضَلُ الصَّلَوَاتِ وَآزْكَى التَّحِيَّاتِ عَبْدُكَ وَرَسُولُكَ *

We testify that Muhammad—the best salawaat and purest greetings be upon him and his descendants—is Your servant and messenger.

وَنَشْهَدُ أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ وَلِيُّنَا وَمَوْلَانَا *

We testify that Ali, commander of the faithful, is our *Mawla*.

رَبَّنَا إِنَّا سَمِعْنَا النَّدَاءَ فَأَجَبْنَا * وَصَدَقْنَا الْمُنَادِيَ رَسُولَكَ عَلَيْهِ أَطْيَبُ السَّلَامِ وَعَلَى آلِهِ وَأَهْلِ بَيْتِهِ * إِذْ نَادَى
نَبْدَاءٍ عَنْكَ إِذْ أَمَرْتَهُ أَنْ يُبَلِّغَ مَا أَنْزَلْتَ إِلَيْهِ مِنْ وَلايَةٍ وَلِيَّ أَمْرِكَ *

Lord, we have heard the call and answered it. We have believed the caller, Your messenger—the most fragrant greetings be upon him and his family—when he called on Your behalf, when You ordered him to convey the message You gave to him regarding allegiance to the person you placed in command.

وَحَذَّرْتَهُ وَأَنْذَرْتَهُ إِنْ لَمْ يُبَلِّغْ مَا أَمَرْتَهُ بِهِ أَنَّكَ تَسْخَطُ عَلَيْهِ وَأَنَّهُ مَا بَلَغَ رِسَالَتِكَ وَقَدْ عَصَمْتَهُ مِنَ النَّاسِ *

You warned him that if he did not convey your message, You would be displeased with him. He would not have conveyed any of Your messages. You gave him protection from the people.

فَنَادَى مُبَلِّغًا وَحْيِكَ أَلَا مَنْ كُنْتُ مَوْلَاهُ فَعَلَيْ مَوْلَاهُ * وَمَنْ كُنْتُ وَلِيًّا فَهَذَا عَلَيَّ وَلِيًّا وَآمِيرُهُ *

So he conveyed Your revelation and proclaimed, “Hearken! The person who takes me to be their *mawla*, from henceforth, Ali is their *mawla*. The person who takes me as their *wali*, from henceforth Ali is their *wali* and commander.”

اللَّهُمَّ وَالِ مَنْ وَالَاهُ وَعَادِ مَنْ عَادَاهُ * وَأَنْصُرْ مَنْ نَصَرَهُ وَاخْذُلْ مَنْ خَذَلَهُ * وَادِرِ الْحَقَّ مَعَهُ حَيْثُ دَارَ *

“Allah! Love the person who loves him, abhor the person who abhors him, aid the person who aids him, thwart the person who thwarts him, and keep Haqq (righteousness) with Ali wherever he may turn.

رَبَّنَا إِنَّا قَدْ صَدَقْنَا وَاجَبْنَا دَاعِيكَ النَّذِيرَ الْمُنذِرَ مُحَمَّدًا عَبْدَكَ وَرَسُولَكَ الْمُظْهَرَ فَضْلَ عَبْدِكَ الَّذِي أَنْعَمْتَ عَلَيْهِ وَجَعَلْتَهُ مَثَلًا لِبَنِي إِسْرَائِيلَ * عَلَيَّ أَمِيرِ الْمُؤْمِنِينَ وَمَوْلَاهُمْ وَوَلِيَّهِمْ إِلَى يَوْمِ الدِّينِ * صَلَوَاتُكَ عَلَيْهِ وَآلِهِ *

Lord! We have believed and answered Your dai, the warner, Muhammad, Your servant and messenger, who revealed to us the glory of Your servant, whom You have blessed and made an example to the Children of Israel, Ali, commander of the faithful, *mawla* and *wali* of *mumineen*, until the Day of Judgement. May You shower *salawaat* upon him and his descendants.

فَإِنَّكَ قُلْتَ وَقَوْلُكَ الْحَقُّ "إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَائِيلَ"

For You have said, and Your words are true: He is naught but a servant whom we have blessed and made an example to the Children of Israel.

رَبَّنَا فَاجْبُنَا مَوْلَانَا وَوَلِيِّنَا وَهَادِيَنَا وَدَاعِيَنَا وَدَاعِي الْأَنَامِ * وَصِرَاطَكَ الْمُسْتَقِيمَ * وَمَحَجَّتَكَ الْبَيْضَاءُ *
وَسَبِيلَكَ الْوَاضِحَ * الدَّاعِي إِلَيْكَ عَلَى بَصِيرَةٍ هُوَ وَمَنِ اتَّبَعَهُ * وَسُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ بِوَلَايَتِهِ * وَبِاتِّخَاذِ
الْوَلَائِحِ مِنْ دُونِهِ *

Lord! We have answered our *mawla* and *wali*, our guide and our dai who is the dai of all people, Your straight path, Your shining road, Your clear way, the dai who calls us to You. He and his followers see the truth. Allah is absolved of their assigning of partners to him in allegiance, or their clinging to associates other than him.

وَنَشْهَدُ أَنَّهُ الْإِمَامُ الْهَادِي الْمُرْشِدُ الرَّشِيدُ عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ * الَّذِي ذَكَرْتَهُ فِي كِتَابِكَ * فَقُلْتَ لَا شَرِيكَ لَكَ
"وَأَنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِّي حَكِيمٌ" *

We testify that Ali is the Imam, the guide, the one who shows the way, commander of the faithful, whom You have mentioned in Your book: You—who have no partners—have said, “In the Mother of the Book, nigh unto Us, he is lofty (Ali) and wise.

اللَّهُمَّ فَإِنَّا نَشْهَدُ بِأَنَّهُ عَبْدُكَ الْإِمَامُ الْهَادِي مِنْ بَعْدِ نَبِيِّكَ النَّذِيرِ الْمُنْذِرِ * وَأَنَّهُ صِرَاطُكَ الْمُسْتَقِيمَ * وَإِمَامُ
الْمُتَّقِينَ * وَسِرَاجُ الْمُؤَقِنِينَ * وَوَلِيُّ الْمُؤْمِنِينَ * وَقَائِدُ الْغُرِّ الْمُحَجَّلِينَ * وَحُجَّتُكَ الْبَالِغَةُ * وَلِسَانُكَ الْمُعَبِّرُ
عَنْكَ فِي خَلْقِكَ *

Allah! We testify that he is Your servant, Imam and guide after Your prophet the warner. He is Your straight road, the Imam of the pious, lamp for those with conviction, the Mawla of the faithful, the leader of the radiant, Your strong proof, Your tongue who speaks to the people on Your behalf.

وَأَنَّهُ الْقَائِمُ بِالْقِسْطِ مِنْ بَعْدِ نَبِيِّكَ * وَدَيَّانُ دِينِكَ * وَخَازِنُ وَحْيِكَ * وَمَوْضِعُ سِرِّكَ * وَعَيْنُهُ عَلِمَكَ *
وَأَمِينُكَ الْمَأْمُونُ الْمَأْخُودُ مِيثَاقَهُ وَمِيثَاقُ رَسُولِكَ صَلَوَاتُكَ عَلَيْهِمَا وَآلِهِمَا مِنْ جَمِيعِ خَلْقِكَ وَبَرِيَّتِكَ *

He is the one who, after Your prophet, upholds the truth. He is the protector of Your religion, the treasurer of your revelation, the chamber for Your secrets, the container for Your knowledge, trustworthy and entrusted. All of Your creation has had to pledge allegiance to him and to Your Prophet—Your *salawaat* upon both of them and their descendants.

بِشَهَادَةِ الْإِخْلَاصِ لَكَ بِالْوَحْدَانِيَّةِ * وَأَنَّكَ لَا إِلَهَ إِلَّا أَنْتَ * وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ * وَأَنَّ عَلِيًّا أَمِيرُ
الْمُؤْمِنِينَ وَصِيُّهُ وَخَلِيفَتُهُ *

We testify sincerely that You are One, that there is no god but You, that Muhammad is Your servant and messenger, and Ali, commander of the faithful, is his *wasi* and successor.

وَأَنَّ الْإِقْرَارَ بِوَلَايَتِهِ تَمَامُ تَوْحِيدِكَ الْوَاجِبِ وَالْإِخْلَاصُ لَكَ بِوَحْدَانِيَّتِكَ فِي كَمَالِ دِينِكَ وَتَمَامُ نِعْمَتِكَ عَلَى جَمِيعِ خَلْقِكَ وَبَرِيَّتِكَ فَإِنَّكَ قُلْتَ وَقَوْلُكَ الْحَقُّ * وَأَنْتَ أَصْدَقُ الْقَائِلِينَ * "الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا" *

We also testify that the acceptance of his allegiance (*walayyat*) forms the validation of our mandatory testimony of Your oneness (*tawheed*), and the manifestation of sincerity in proclaiming Your oneness, in completion of Your religion, and the perfection of Your blessing on all Your people. For You have said—and Your words are true—“Today I have perfected your religion for you, completed My blessing upon you, and am pleased to make Islam your religion.”

اَللّٰهُمَّ فَلَكَ الْحَمْدُ عَلَى مَا وَفَّقْتَنَا اِلَيْهِ * وَلَكَ الْحَمْدُ عَلَى مَا مَنَنْتَ بِهِ عَلَيْنَا مِنَ الْاِخْلَاصِ بِوَحْدَانِيَّتِكَ * وَهَدَيْتَنَا بِمُؤَالَاةٍ وَلِيكَ الْهَادِي مِنْ بَعْدِ نَبِيِّكَ *

Allah! We praise You for Your guidance. We praise You for the blessing of sincere faith in Your oneness, for guiding us to love and obey Your *wali*, the true guide after Your Prophet.

وَرَضِيتَ لَنَا الْإِسْلَامَ دِينًا بِمُؤَالَاةٍ وَلِيكَ * وَأَتَمَمْتَ عَلَيْنَا النِّعْمَةَ بِالَّذِي جَدَّدْتَ عَلَيْنَا مِنْ عَهْدِكَ وَمِيثَاقِكَ * وَذَكَّرْتَنَا ذَلِكَ *

For being pleased to give us Islam as our religion by our allegiance to your select one, for Your perfect blessing upon us by renewing our oath and covenant, for reminding us of it.

فَلَكَ الْحَمْدُ إِذْ جَعَلْتَنَا مِنْ أَهْلِهِ * وَمِنْ أَهْلِ الْإِخْلَاصِ وَالْوَفَاءِ بِذَلِكَ * وَلَمْ تَجْعَلْنَا مِنَ النَّكَاثِينِ وَالْجَاحِدِينَ
وَالْمُكَذِّبِينَ يَوْمَ الدِّينِ * وَلَا مِنَ الْمُبَدِّلِينَ وَلَا مِنَ الْمُحَرِّفِينَ

We offer You praise, for You have chosen us for this blessing, among those who are sincere and loyal. You have placed us apart from those who break the oath, oppose the truth, deny the day of judgment, who change their beliefs, and change the truth,

وَلَا مِنَ الْمُبْتَكِينَ إِذْ أَنْ الْأَنْعَامِ وَلَا مِنَ الْمُغَيِّرِينَ خَلَقَ اللَّهُ مِنَ الدِّينِ اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ
اللَّهِ وَصَدَّهُمْ عَنِ السَّبِيلِ وَالصِّرَاطِ الْمُسْتَقِيمِ *

Who mutilate the ears of grazing animals and alter the design of Allah's creation, who are taken over by Satan, made to forget Allah's remembrance, and stopped them from walking the straight path.

اللَّهُمَّ الْعَنِ الْجَاحِدِينَ وَالنَّكَاثِينَ وَالْكَاذِبِينَ وَالْمُغَيِّرِينَ وَالْمُكَذِّبِينَ يَوْمَ الدِّينِ * مِنَ الْأَوَّلِينَ وَالْآخِرِينَ *

Allah, curse the people who oppose truth, break the oath, lie, seek to alter the truth, and deny the day of judgment—those who have gone before or are yet to come.

اللَّهُمَّ فَلَكَ الْحَمْدُ عَلَى إِنْعَامِكَ عَلَيْنَا بِالْهُدَى الَّذِي هَدَيْتَنَا إِلَيْهِ مِنْ وَلَايَةِ وَلاَةِ أَمْرِكَ مِنْ بَعْدِ نَبِيِّكَ الْإِيْمَةِ الْهُدَاةِ
الرَّاشِدِينَ *

Allah! All praise is for You, for You have blessed us with guidance, with the love of the pure Imams, the true guides, Your chosen ones, people You have vested with authority after Your Prophet,

الَّذِينَ جَعَلْتَهُمْ أَزْكَانَ دِينِكَ * وَمَعَالِمَ تَوْحِيدِكَ * وَأَعْلَامَ الْهُدَى * وَمَنَارَ التَّقَى * مِنْ بَعْدِ نَبِيِّكَ الْمُنذِرِ النَّذِيرِ *
وَهُدَاةَ الْوَرَى * وَالْعُرْوَةَ الْوُثْقَى * وَالْمَحَجَّةَ الْبَيْضَاءَ * وَبِمَحَبَّتِهِمْ وَوَلَايَتِهِمْ كَمَالُ دِينِكَ * وَتَمَامُ نِعْمَتِكَ * وَمَنْ
بِهِمْ وَيُمَوَّلَاتِهِمْ رَضِيتَ لَنَا الْإِسْلَامَ دِينًا * رَبَّنَا فَلَكَ الْحَمْدُ *

Cornerstones of your religion, signposts of Your oneness, symbols of true guidance, and minarets of God-consciousness, after Your Prophet the warner.

They are the strong handle that connects us to You, the shining path. It is through their love and allegiance that Your religion is perfected and Your blessing complete. They are the ones by whose love and allegiance You have been pleased to give us the religion of Islam. Lord, all praise is for You.

رَبَّنَا فَاْمَنَّا بِكَ * وَصَدَقْنَا بِمَنَّاكَ عَلَيْنَا مُحَمَّدَ الرُّسُولِ النَّذِيرِ الْمُنذِرِ الْمُبِينِ * وَاللَّهِ الْأَيُّمَّةَ الْمَيَّامِينَ الطَّاهِرِينَ
الْمُطَهَّرِينَ * وَوَالَيْنَا وَلِيَّهُمْ وَعَادَيْنَا عَدُوَّهُمْ وَتَبَرَّأْنَا مِنَ الْجَا حِدِينَ وَالتَّكَاثِينِ وَالْمُكَذِّبِينَ يَوْمَ الدِّينِ *

Lord, we believe in You, and we believe—because of the blessing of guidance You have bestowed upon us—Muhammad, messenger, warner, giver of clear tidings, and his blessed descendants, the pure Imams.

اللَّهُمَّ فَكَانَ مِنْ شَأْنِكَ يَا صَادِقَ الْوَعْدِ * وَيَا مَنْ لَا يُخْلِفُ الْمِيعَادَ * وَيَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ جَدِيدٍ * لَا
يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ أَنْ أَنْعَمْتَ عَلَيْنَا بِنِعْمَتِكَ بِمَوْلَاةٍ أَوْلِيَاكَ * الْمَسْئُولِ عَنْهَا عِبَادُكَ *

Allah! You fulfil all promises and do not ever break them. Each day You possess a new rank. One concern does not occupy You over another. You blessed us with allegiance to Your chosen ones, a blessing for which all Your servants will be held accountable.

فَإِنَّكَ قُلْتَ وَقَوْلُكَ الْحَقُّ * "ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ" * وَقُلْتَ سُبْحَانَكَ "وَقَفُّهُمْ إِنَّهُمْ مَسْئُولُونَ" *

You have said, and Your words are true: “You will be held accountable on the day of judgment for The Blessing.” You have said—Glory to You—“Make them stand [for judgement]. They will be questioned.”

فَمَنْنْتَ عَلَيْنَا بِشَهَادَةِ الْإِخْلَاصِ لَكَ * بِمُؤَالَاةِ أَوْلِيَائِكَ الْهَادِينَ مِنْ بَعْدِ نَبِيِّكَ النَّذِيرِ * الْمُنْذِرِ الْبَشِيرِ *
السِّرَاجِ الْمُنِيرِ *

You blessed us with sincere testimony for You, and allegiance for Your chosen ones, true guides after Your Prophet, warner and giver of glad tidings, shining sun.

وَأَكْمَلْتَ لَنَا الدِّينَ بِمُؤَالَاتِهِمْ * وَبِالْبِرَاءَةِ مِنْ أَعْدَائِهِمْ *

You perfected religion for us through their allegiance, and dissociation from their enemies.

وَأَتَمَمْتَ عَلَيْنَا النِّعْمَةَ بِالَّذِي جَدَدْتَ عَلَيْنَا مِنْ عَهْدِكَ وَذَكَّرْتَنَا مِيثَاقَكَ الْمَأْخُودَ عَلَيْنَا فِي ابْتِدَاءِ خَلْقِكَ إِيَّانَا
وَجَعَلْتَنَا مِنْ أَهْلِ الْإِجَابَةِ *

You perfected Your blessing upon us by making us renew our oath, by helping us remember Your covenant that we pledged to when You first created us, and by it placing us amongst those who answer Your call.

إِذْ قُلْتَ وَقَوْلُكَ الْحَقُّ "وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ
قَالُوا بَلَىٰ" * اللَّهُمَّ فَلَكَ الْحَمْدُ مِلءَ سَمَوَاتِكَ وَأَرْضِكَ *

You have said, and Your words are right and true, “When Your Lord took from the loins of Adam’s children their progeny, and had them testify over themselves: Am I not your Lord? They said yes indeed, you are.” Allah! All praise is for you, praise that fills Your skies and Your earth.

اللَّهُمَّ إِنَّا شَهِدْنَا بِمَنِّكَ عَلَيْنَا وَلُطْفِكَ بِنَا وَإِحْسَانِكَ إِلَيْنَا * بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ رَبُّنَا حَقًّا * وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ وَأَمِينُكَ نَبِيُّنَا صِدْقًا * وَأَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ وَامَامَ الْمُتَّقِينَ مَوْلَانَا وَوَلِيَّنَا *

Allah! We testify—by grace of the favours You bestow upon us—that You are Allah, there is no god but You, You are truly our God. Muhammad, Your servant and messenger and entrusted one is truly our Prophet. Ali, commander of the faithful, Imam of the pious, is truly our *mawla* and *wali*

وَشَهِدْنَا أَنَّ وُلَاةَ أَمْرِكَ مِنْ ذُرِّيَّتِهِ نَبِيِّكَ هُمْ مِنْ صُلْبِ وَلِيِّنَا وَمَوْلَانَا عَبْدُكَ الَّذِي أَنْعَمْتَ عَلَيْهِ وَأَنْعَمْتَ بِهِ عَلَيْنَا *

We testify that the those whom You have charged with Your command from the descendants of Your Prophet, are also the descendants of our *wali* and *mawla* [Ali], Your servant whom You have blessed, with whose leadership You have blessed us.

وَجَعَلْتَهُ مَثَلًا لِّبَنِي إِسْرَآئِيلَ * وَجَعَلْتَهُ فِي أُمِّ الْكِتَابِ لَدَيْكَ عَلِيًّا حَكِيمًا * وَجَعَلْتَهُ آيَةً لِّبَنِيكَ * وَآيَتِكَ الْكُبْرَى
* وَالنَّبَأَ الْعَظِيمَ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ * وَعَنْهُ مُعْرِضُونَ * وَمَسْئُولُونَ عَنْهُ يَوْمَ الدِّينِ *

You have made him a symbol for the Children of Israel, named him as lofty (Ali) and wise in the Mother of the Book. You have made him a miracle for Your Prophet, Your own great miracle, the Great Prophecy about which people are in disagreement and from which they turn away although they are to be held accountable for it on the day of judgment.

اللَّهُمَّ فَكَمَا كَانَ مِنْ شَأْنِكَ إِنْ أَنْعَمْتَ عَلَيْنَا بِالْهَدَايَةِ إِلَى مَعْرِفَتِهِمْ فَلْيَكُنْ مِنْ شَأْنِكَ وَتَفْضُلِكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ *

Allah! Just as You have blessed us—by Your grace—by helping us know the Imams, bless us further by praying *salawaat* on Muhammad and his descendants.

وَأَنْ تُبَارِكَ لَنَا فِي يَوْمِنَا هَذَا الَّذِي ذَكَرْتَنَا فِيهِ عَهْدَكَ وَمِيثَاقَكَ * وَاكْمَلْتَ بِهِ دِينَنَا وَأَتَمَمْتَ نِعْمَتَكَ فِيهِ عَلَيْنَا *

Bless us this day, the day in which You have helped us remember Your covenant and pledge, the day in which You have perfected our religion, and perfected Your blessing upon us.

وَوَفَّقْتَنَا بِفَضْلِكَ وَجَعَلْتَنَا بِمَنِّكَ مِنْ أَهْلِ الْإِجَابَةِ وَالْإِخْلَاصِ بِوَحْدَانِيَّتِكَ *

You have guided us by Your grace, and placed us by Your kindness amongst the people who have answered You, sincerely believing in Your oneness.

وَمِنْ أَهْلِ الْإِيمَانِ وَالْتَّصِدِيقِ لَوْلَا أَمْرُكَ وَأَوْلِيَّائِكَ * وَالْبَرَاءَةِ مِنْ أَعْدَائِكَ وَأَعْدَاءِ أَوْلِيَّائِكَ الْجَا حِدِينَ *
وَالْمُكَذِّبِينَ يَوْمَ الدِّينِ *

You have placed us among the people of faith, who believe in the truthfulness of Your chosen ones, who dissociate from Your enemies and the enemies of Your chosen ones who oppose and deny the day of judgment.

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِفَضْلِ أَوْلِيَّائِكَ أَنْ تَجْعَلَ مَا مَنَنْتَ بِهِ عَلَيْنَا مُسْتَقَرًّا ثَابِتًا * وَلَا تَسْلُبْنَاهُ أَبَدًا * وَارْزُقْنَا نَصْرَ دِينِكَ * مَعَ وَلِيِّ هَادٍ مَنْصُورٍ مِنْ أَهْلِ بَيْتِ نَبِيِّكَ * قَائِدًا وَسَيِّدًا وَمَهْدِيًّا *

Allah! We ask You by the sanctity of Your chosen ones. Safeguard the blessings You have showered upon us, do not ever take them away. Grant us the opportunity to serve Your religion with a *wali*, a guide from the family of your Prophet, leader, chieftain, rightly guided Mahdi.

وَاجْعَلْنَا مَعَهُ وَتَحْتَ رَايَتِهِ شُهَدَاءَ صَادِقِينَ * شُهَدَاءَ فِي سَبِيلِكَ * وَمُسْتَعِدِّينَ عَلَى نُصْرَةِ وَلَدِ نَبِيِّكَ *

Keep us with him and under his banner, true witnesses, ready to sacrifice our lives in Your path, prepared to serve the son of Your Prophet.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ * رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ *

Lord! Do not let us go astray after You having guided us. Bless us with Your mercy, for You are the Great Bestower. Lord! Help us be patient, and have us die as Muslims.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ * رَبَّنَا آمَنَّا بِمَا أُنزِلَتْ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ *

Lord! Help us be patient, keep our feet steady, and help us against the unbelievers. Lord! We have faith in what You have revealed and follow Your messenger. Write our names amongst those who so testify.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا * رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا * وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ *

Lord! Do not punish us when we forget or sin. Lord! Do not burden us with as You did those before us. Do not ask us to carry a burden that is beyond our capacity. Forgive us and have mercy on us. You are our *Mawla*! Give us victory over the unbelievers.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا * رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ *

Lord! We have heard the caller to faith, who tells us: “Believe and have faith in your Lord,” and we believe. Lord, forgive us our trespasses, erase our sins, and keep us amongst good people when we die.

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ *

Lord! Give us what You have promised us. Do not dishearten us on the day of judgment. You never break a promise.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ *

Allah! Pray *salawaat* and *salaam* on our leader Muhammad and his descendants and bless them.