بسدالله الرحمن الرحيد

القصيدة المباركة في شان سيدنا اسمعيل بدر الدين ^{رض} التي صنفها

بعض حدود الدعوة في عصر سيدنا عبد الطيب زكي الدين رض

الله ينصر دعوة للطيب

Qasida Mubaraka
In Remembrance of 34th Dai Syedna Ismail Badruddin ^{RA}
Composed by
One of the Hudood of Dawat in the time of 35th Dai
Syedna Abdut-Tayyeb Zakiuddin ^{RA}
(With English Translation by Shz Dr. Bazat Tahera baisaheba)

| May He spread across the horizons the light of his splendor So every refined soul attains that light |
|---|
| So every refined soul attains that كُيْمَا يَنَالَ النُّوْرَ كُلُّ مُهَذَّبٍ |
| |
| |
| May He extend his rule and console through him our heartbreak |
| In the passing of Maulana Ismail Badruddin, best of teachers مُوَّدِّب مُوَّدِّب مُوَّدِّب |
| |
| Sayyid, Mawla, concealed in the earth Under large stones and white الْمَوْلَىٰ الْمُوَارِیٰ فِیْ الثَّرَیٰ الْتَرْمَیٰ الْمُولِیٰ الْمُوارِیٰ فِیْ الثَّرَیٰ الْمُوارِیٰ فِیْ الثَّرَیٰ الْمُوارِیٰ فِیْ الثَّرَیٰ الْمُوارِیٰ فِی الثَّرَیٰ الْمُوارِیٰ فِی الثَّرَیٰ الْمُوارِیٰ فِی الثَّرَیٰ الْمُوارِیٰ فِی الثَّرَیٰ اللَّهُ الللْلِلْمُ اللَّهُ اللْلِلْمُلْمُ الللْمُولِي الللْمُولِي اللللْمُولِي الللْمُولِي اللْ |
| Under large stones and white تُحْتَ الْجَنَادِلِ وَ الرُّخَامِ الْأَشْهَبِ الْأَشْهَبِ الْأَشْهَبِ |
| |
| Risen to the high reaches of the Garden Garden |
| Where rivers flow and flow تَنْضُب لَمْ تَنْضُب |
| |
| I lament that sea of generosity Giving even when the clouds hold |
| مَهْمَا يَضَنَّ سَمَاءُ جَوْدٍ صَيِّب |

| I lament him. How can I enjoy sleep after him? When he sleeps in the wilderness? | ٧ آو عَلَيْهِ كَيْفَ يُلْتَذُّ الْكَرِيٰ مِنْ بَعْدَه إذا صَارَ فِيْ ذَا السَّبْسَبِ |
|---|--|
| Remembering his beautiful character and eminent deeds I am shaken to the core | ^ مَهْمَا ذَكَرْتُ الْحُسْنَ فِيْ اَوْصَافِهِ وَالصِّيْتَ فِيْ اَفْعَالِهِ تَهْتَزُّ بِيْ وَالصِّيْتَ فِيْ اَفْعَالِهِ تَهْتَزُّ بِيْ |
| My eyes weep tears—they flow down my cheeks Like scattered, unpierced pearls | عَيْنَايَ دَمْعًا سَائِلًا فَوْقَ الْخُدُوْ دِ كَدُرَّةٍ مَنْثُوْرَةٍ لَمْ تُثْقَب |
| Remembering his sweet words His exemplary qualities, and his beautiful ways | ١٠ وَالْحُلْوَ مِنْ الْفَاظِهِ وَكَلَامِهِ وَحَمِيْدَ خَصْلَتِهِ وَحُسْنَ الدَّيْدَبِ |
| My eyes weep a stream unceasing Flood upon flood like the beating rains | ١١ فَاضَتْ عُيُونِيْ بِالْبُكَا لَا يَأْتَلِيْ فَاضَتْ عُيُونِيْ بِالْبُكَا لَا يَأْتَلِيْ فَيْضٍ كَصَوْبِ الصَّيِّب |
| O what lamentation, what distress, what anguished burning! We have lost in him sweet water! | ۱۲ وَاكُرْبَتَا وَادَهْشَتَا وَاحُرْقَتَا الْأَعْذَبِ الْأَعْذَبِ الْأَعْذَبِ الْأَعْذَبِ |
| O what grief, what loss! We have lost in him religion's full moon (Badruddin)! | ١٣ وَاحَسْرَتَا وَاخَيْبَتَا اِذْ قَدْ عُدِمْ اللهِ اللهِ اللهِ عَدِمْ اللهِ اللهُ اللهِ اللهُ اللهِ |

| My Mawla Ismail—he did not choose the high abode Except after he appointed in his station [Syedna Abdut-Tayyeb Zakiyuddin] | الله عَوْلَايَ اِسْمَعِيْلُ مَا اخْتَارَ الْعُلَى اللهِ الهِ ا |
|---|--|
| | |
| In the high rank of Dai which he had held During his God-given lifetime | ١٠ فِيْ الرُّتْبَةِ الْعُلْيَا الَّتِيْ فِيْهَا تَوَىٰ الْعُلْيَا الَّتِيْ فِيْهَا تَوَىٰ فِي الْمُسْتَوْهَب |
| | |
| He is his son, Mawla of Mawlas, lord of generosity Whose bounty encompasses all people, near and far | ١٦ هُوَ نَجْلُهُ مَوْلَى الْمَوَالِيْ ذُو الَّندى الْمَوَالِيْ وَالْأَقْرَبِ وَالْأَقْرَبِ |
| | |
| May Allah sanctify Syedna Badruddin's soul, and from the Fragrant Gardens Send his nazaraat to his devotees | ١٧ اَللهُ قَدَّسَ رُوْحَهُ وَسَرَىٰ بِهِ الْمَوَالِيْ مِنْ جِنَانٍ اَطْيَبٍ |
| | |
| May He grant Mawlana Zakiyuddin a long life In bliss, in basil, and in the best of states | ١٨ وَاعَاشَ مَوْلَانَا زَكِيَّ الدِّيْنِ فِي رَوْحٍ وَرَيْحَانٍ وَحَالٍ طَيِّب |
| | |
| Such that all believers gain his bounty Flowing always, unmatched | ۱۹ لِيَنَالَ كُلُّ الْمُؤْمِنِيْنَ نَوَالَهُ الْمُؤْمِنِيْنَ نَوَالَهُ اللهُ |

| God is the greatest! Allahu Akbar! How great is his bounty! He gives where the richest hold back | ٢٠ "اَلله كَبُرُ" مَا اَجَلَّ نَوَالَهُ اِذْ ضَنَّ ذُوْ مَالٍ كَثِيْرٍ مُتْرِب |
|---|--|
| His auspicious rising dispels darkness Like the rising star | ٢١ فَطُلُوْعُكَ الْمَيْمُوْنُ قَدْ يُجْلِي الدُّجَىٰ الْكَوْكَبِ الْكَوْكَبِ الْكَوْكَبِ الْكَوْكَبِ |
| Mawla Abdut-Tayyib—heir to the stations of the Dais All high of rank, lofty | ٢٢ مَوْلَايَ عَبْدَ الطَّيِّبِ الْحَاوِيْ مَقَا- -مَاتِ الدُّعَاةِ ذَوِي الْعُلَىٰ وَالْمَرْتَبِ |
| Mawla Abdut-Tayyib—guide for those who seek guidance Toward the best path— | ٢٣ مَوْلَايَ عَبْدَ الطَّيِّبِ الْهَادِيْ لِمَنْ طَلْبَ الْهَدايَةَ نَحْوَ خَيْرِ الْمَذْهَبِ الْمَذْهَبِ |
| —with knowledge and elucidation!O generous MawlaYour bounty gives life to the parched wastes of the age | ٢٠ بِالْعِلْمِ وَ التِّبْيَانِ مِنْكِ اَذَا النَّدَى الْفَانِ مُسْغِب فَنْدَاكَ جَارٍ فِيْ زَمَانٍ مُسْغِب |
| Your daily routine, O Mawla Zakiyuddin, Dissemination of the Imams' knowledge | ٢٠ وَالدَّأْبُ مِنْكَ زَكِيَّ دِيْنٍ طَيِبٍ النَّبِي النِّبِي الْمِنْ النِّبِي النَّبِي النَّبِي النِّبِي النِّبِي النِّبِي النَّبِي النَّبِي النَّالِي النَّبِي النَّبِي النَّلِي النَّالِي النَّالِي النَّالِي النِّبِي النِّبِي النِّبِي النَّالِي النَّالِي النَّالِي النَّالِي النَّالِي النَّلِي النَّلِي النَّلِي النَّلِيلِي النَّلِي النَّلِي النَّلِي النَّلِي الْمَالِي النَّلِي الْمِنْ الْمَالِي الْمِنْ الْمَالِي الْمَالِقِيلِي الْمَالِي الْمَالِي الْمَالِقِيلِي الْمَالِي الْمِنْ الْمِنْ الْمَالِي الْمَالِي الْمَالِي الْمَالِي الْمَالْمَالِ |
| May Allah shower salawaat on the Prophet's progeny As long as the birds of Mecca and Medina warble their tunes | ٢٦ صَلَّى الْإِلْهُ عَلَيْهِم مَا غَرَّدَتْ الْمُلُونِ وَيَثْرِب الْفُنُوْنِ وَيَثْرِب |

| Your hospitality to guests is a | ٢ وَقِرَاكَ لِلْأَضْيَافِ خَيْرُ خَصَائِلٍ | ٧ |
|--|--|-----|
| splendid quality | | |
| Your feeding the poor the best | اِطْعَامُكَ الْمِسْكِيْنَ اَفْضَلُ مَكْسَبٍ | |
| earnings | | |
| | | ••• |
| My Mawla Abdut-Tayyib, this | ٢ مَوْلَايَ عَبْدَ الطَّيِّبِ الْفَادِيْ لَكُمْ | ٨ |
| Hasan is <i>fida</i> for you | | |
| He sings your praise | بِالنَّفْسِ حَسَنٌ مُنْشِدٌ ذُوْ مُطْنَب | |
| | | |
| I offer this poem to lament my | ٢ هذى الْقَصِيْدَة في مَرَاثِي سَيِيّدِيْ | ٩ |
| Sayyid Badruddin | لَّ هٰذِي الْقَصِيْدَة فِيْ مَرَاثِي سَيِّدِيْ وَمَدَائِح الْمُولَىٰ عَفُوِّ الْمُذْنِبِ | |
| And to praise of my Mawla | وَمَدَائِحِ الْمُولَىٰ عَفُوّ الْمُذْنِبِ | |
| Zakiyuddin, forgiver of sins | | |
| ••••• | | |
| | | |
| May Allah lengthen his life | ٣ اَللَّهُ طَوَّلَ عُمْرَهُ وَانَالَهُ ٣ | • |
| And fulfill his hopes in both | J J J | • |
| | الله طُول عُمْره وَالنَّالَه وَالنَّالَة طُول عُمْرة وَالدَّنيَا جَمِيْعَ الْمَطْلَب | • |
| And fulfill his hopes in both | J J J | • |
| And fulfill his hopes in both | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ | |
| And fulfill his hopes in both religious and this-worldly matters | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ الْمَطْلَبِ الْمَقْوْقِ احْمَدَ وَالْوَصِيِّ وَآلِهِ | |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ الْمَطْلَبِ الْمَقْوْقِ احْمَدَ وَالْوَصِيِّ وَآلِهِ | |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi Ahmed, his Wasi Ali | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ الْمَطْلَبِ الْمَعْدُ وَالْوَصِيِّ وَآلِهِ الْمَحْدَ وَالْوَصِيِّ وَآلِهِ | |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi Ahmed, his Wasi Ali And his pure, virtuous, noble | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ عُقُوْقِ اَحْمَدَ وَالْوَصِيِّ وَآلِهِ الطَّيِيْنَ الطَّاهِرِيْنَ الْأَبْجُبِ | |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi Ahmed, his Wasi Ali And his pure, virtuous, noble progeny May Allah shower salawaat on them | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ عُقُوْقِ اَحْمَدَ وَالْوَصِيِّ وَآلِهِ الطَّيِيْنَ الطَّاهِرِيْنَ الْأَبْجُبِ | ., |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi Ahmed, his Wasi Ali And his pure, virtuous, noble progeny May Allah shower salawaat on them As long as birds warble in the | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ عَفُوْقِ اَحْمَدَ وَالْوَصِيِّ وَالِهِ الطَّيِيْنَ الطَّاهِرِيْنَ الْأَنْجُبِ الطَّيِيْنَ الطَّاهِرِيْنَ الْأَنْجُبِ عَلَىٰ الْإِلَهُ عَلَيْهِمُ مَا عَرَّدَ الْـ | ., |
| And fulfill his hopes in both religious and this-worldly matters I ask this in the name of Nabi Ahmed, his Wasi Ali And his pure, virtuous, noble progeny May Allah shower salawaat on them | فِيْ الدِّيْنِ وَالدُّنْيَا جَمِيْعَ الْمَطْلَبِ عُقُوْقِ اَحْمَدَ وَالْوَصِيِّ وَآلِهِ الطَّيِيْنَ الطَّاهِرِيْنَ الْأَبْجُبِ | ., |