بسم الله الرحمن الرحيم

القصيدة المباركة

التي صنفها

الداعي الاجل سيدنا ومولانا طاهر سيف الدين رض

سَلام على داعيي ذي الجلال

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Composed by
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(With English Translation by Shz Dr. Bazat Tahera baisaheba)

Salaam to you, Dais of the Lord of Majesty, Intercessors for people of the faith on the Day of Return	1 سَلَامٌ عَلَى دَاعِيَيْ ذِي الْجَلَالِ شَفِيْعَيْ بَنِي الدِّيْنِ يَوْمَ الْمَالِ شَفِيْعَيْ بَنِي الدِّيْنِ يَوْمَ الْمَالِ
Salaam to you, <i>na'ibs</i> (vicegerents) of the Prophet's progeny, Noble Maula's who are our guides	2 سَلَامٌ عَلَىٰ نَائِبَيْ عِثْرَةِ اللهِ عَلَىٰ نَائِبِيْ عِثْرَةِ اللهِ الْمَوَالِيْ الْهُدَاةِ الْكِرَامِ الْمَوَالِيْ
Salaam to you, heirs to every honor, Bequeathed by previous Dais	3 سَلَامٌ عَلَى وَارِثَيْ كُلِّ مَجْدٍ مِن السَّادَةِ الْأَكْرَمِيْنَ الْأَوَالِيْ
Salaam to you, stars that shone forth, In the dark night of the Imam's concealment	 4 سَلَامٌ على كَوْكَبَيْنِ اَضَاءًا مِنَ السَّتْرِ فِيْ مُدْلَهِمِّ اللَّيَالِي
Salaam to you, oceans of generosity, Waters producing precious pearls	5 سَلاَمٌ عَلَى خِضْرِمَيْنِ مِنَ الـ اللَّالِي اللَّالِي اللَّالِي اللَّالِي اللَّالِي
Salaam to you, peaks of the rightly guiding faith, Lofty, like the highest mountains	 هَالِي مَالِي الْهِ عَلَى جَبَلَيْنِ الْدِيْنِ الْهِ عَلَى جَبَلَيْنِ الْدِيْنِ الْهِ الْجِبَالِ هُذى شَامِخَيْنِ كَشُمِّ الْجِبَالِ
Salaam to you, ladders to the abode of permanence, For the ascent of believers' souls	 مَالَامٌ عَلَى سُلَّمَيْ عَالَمِ الْ الْمَوالِي اللّهَ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ الللّهُ اللّهِ الللّهِ اللّهِ الللّهِ الللّهِ الللّهِ اللّهِ اللّهِ اللّهِ الللّهِ اللللل

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Salaam to you, moons in the firmament of guidance, Full and perfect	8 سَلَامٌ عَلَى قَمَرَيْ أَفُقِ الْهُ الْكَمَالِ عِدَايَةِ حَازَا صِفَاتِ الْكَمَالِ الْكَمَالِ
Salaam to you, founts of goodness, Recognized by leaders and followers	9 سَلَامٌ عَلَىٰ صَاحِبَيْ مَكْرُمَاتٍ ا اَقَرَّ بِهَا كُلُّ دَانٍ وَعَالٍ
Salaam to you, goldmines of honor, Pillars of rectitude, mountains of lofty virtue	10 سَلَامٌ عَلَى مَعْدِنَيْ شَرَفٍ وَوَ وَطَوْدَيْ مَعَالٍ وَطَوْدَيْ مَعَالٍ
I speak of Syedna Husamuddin and Syedna Burhanuddin, A sword (<i>husam</i>) and a proof (<i>burhan</i>) that severed the head of error	11 عَنَيْتُ حُسَامَ الْهُدى ثُمَّ بُرْهَا نَهُ الْهُدى ثُمَّ بُرْهَا نَهُ الْقَاطِعَيْنِ وَتِيْنَ الضَّلَالِ
They were sovereigns selected by the Lord of Majesty, To rule over a kingdom of unwaning glory	12 مَلِيْكَيْنِ خَصَّهُمَا ذُوالْجَلَالِ بِمَمْلَكَةٍ مَالَهَا مِنْ زَوَالِ
Rivers of generosity, without keeping tally, Granters of petitions, without being asked	13 مُفِيْضَيْنِ لِلْمَنِّ مِنْ غَيْرٍ مَنٍّ مَنْ عَيْرٍ مَنٍّ مَنْ عَيْرٍ مَنٍّ مَنْ عَيْرٍ مَنٍّ مَنْ عَيْر مَنِ
Distinguished of lineage, great of distinction, Near to the supplicant, far from blame	14 كَرِيْمَيْ نِجَارٍ ، عَظِيْمَيْ فَخَارٍ اللهِ عَظِيْمَيْ فَخَارٍ قَرِيْبَيْ نَوَالٍ ، بَعِيْدَيْ مَنَال

Exalted of beacon, high in their soaring, Eloquent in speech, vast in their compass	مَجَالٖ	مَطَارٍ وَسِيْعَيْ	نَسِيْحَيْ مَقَالٍ ،	، فَ فَصِيْحَيْ	•••	15
Lofty their sword-bearing stature, their cooking-pot ashes piled high, They came from a princely pedigree, performed the most noble of acts	فِعَالٖ	رَمَادٍ شَرِيْفَيْ		ادٍ ، کَرِیْمَيْ ہِ	طَوِيْلَيْ نِجَ	16
•••••						
Mighty of power, they crushed preposterous claims, With the strength of God, who is "Mighty of Power"	الْمِحَالِ	الْمُحَالِ شَّدِيْدِ	لِقَمْعِ لْإِلٰهِ الد			17
0)						
Clouds created to water fields of guidance, By the Creator of "the heavy clouds"	الثِقَالِ		لِزُرُوع ىَنْشِي ال	َانْشَاهُمَا ـهِدَايَةِ هُ	~ "	18
Rainclouds in times of drought, refuges in times of hardship, Roaring lions on the day of battle	النِّزَال	•••	9	الْمَحْلِ ، شَّدَائِدِ	وَغَيْثَيْنِ فِي	19
Eloquent orators, they enchanted the minds, Of all listeners with "licit enchantment"	حَلَالٖ	عَقْلٍ بِسِحْرٍ	کُلُّ مامِعِیْنَ	سَحَرَا مِنَ السَّ	إذًا وَعَظَا	20
They offered their lives and their wealth, In the service of Taha Nabi's progeny	وَمَالٖ	الرِّضٰی بِنَفْسٍ	طه دَيَاهُمْ		لَقَدْ خَدَمَا	21

They performed the hajj and visited the Prophet's shrine, And that of his Wasi and their virtuous descendants	22 وَحَجَّا وَزَارَا نَبِيَّ الْهُدَى وَالْهُ الْهُدَى وَالْهُ الْهُدَى وَالْهُ الْهُدَى الْهُ الْهُمَا خَيْرَ الْهِ
—These are the Five Pure Ones	23 هُمُ الْخَمْسَةُ الطُّهْرُ مَنْ لَانَظِيْرَ
(panjetan), There is no one like them among	
those past and present—	لَهُمْ فِي الْبَوَاقِيْ وَلَا فِي الْخَوَالِيْ
1 1	
And Imam Zaynul Abedeen and	24 وَزَيْنُ الْعِبَادِ ، وَبَاقِرُ عِلْمِ الـ
Imam Baqir,	
Who disseminated Shariat	شَرَائِع مُحْيِي الْعِظَامِ الْبَوَالِيْ
knowledge and revivified the dead	
A 1.1 · 1.7 · 7.6 · 1	20° 100 100 100 100 100 100 100 100 100 1
And the upright Imam Jafar al- Sadiq, and the exceptional Imam	25 وَجَعْفَرُ ^ن ِ الصَّادِقُ الْبَرُّ وَاسْـ
Ismail, Glorious in majesty	مَعِيْلُ الْوَفِيُّ الْعَظِيمُ الْجَلَالِ
, , ,	عمدِين العرِفي العرفي
•••••	
And Taha Nabi's noble	26 وَأَبَاءَ طُهُ النَّبِيِّ الْكِرَامَ
forefathers,	
Jadd, Fateh, and Khayaal	مِنَ الْجَدِّ وَالْفَتْحِ ثُمَّ الْخَيَالِ
······	
May Allah cover them all,	27 عَلَيْهِ صَلَوةٌ مُبَارَكَةٌ
With continual salawaat and	
barakaat	مِنَ اللهِ دَائِمَةُ الْاِتِّصَالِ
The two Dais attained such	28 قَدِ ارْتَفَعَا فِي الْعُلَى حَيْثُ وَدَّ الـ
heights,	
That the Suha star wished to	سُنهی لَوْ يَكُوْنُ مَكَانَ النِّعَالِ
touch their feet	

They surpassed Hatim [al-Ta'i] in hospitality, They resembled Yusuf [Nabi] in beauty	الْجَمَال	وَقَدْ فَضَلَا حَاتِمًا فِي السَّمَاحِ وَقَدْ اَشْبَهَا يُوْسُفًا فِي	29
Their followers will win paradise, Their enemies will burn in hellfire	صَالٖ	مُوَالِيْهِمَا فَائِزٌ بِالنَّعِيْمِ وَضِدُّهُمَا بِجَهَنَّمَ	30
Their shrines are the locus of barakaat, Where mendicants unload their saddles	الرِّحَالِ	مَزَارُهُمَا مَهْبَطُ الْبَرَكَاتِ وَلِلْأُمِلِيْنَ مَحَطُّ وَلِلْأُمِلِيْنَ مَحَطُّ	31
How many times did they help those stricken by black calamity! How many times did they heal those afflicted with incurable disease!	عُضَالٖ	وَكُمْ كَشَفَا كَرْبَ ذِيْ كُرْبَةٍ وَكُمْ شَفَيا نِضْوَ دَاءٍ	32
They were matched in virtue, So the day of their passing matched too	انْتِقَالٖ	وَاِذْ قَدْ تَوَافَقَ فَضْلُهُمَا الـ شَهِيْرُ تَوَافَقَ يَوْمُ	33
On the 27th of Zilhijja, both shining moons, Were laid inside the earth	الرِّمَال	كِلَا الْقَمَرَيْنِ بِسَابِعِ عِشْرِيْ نَ ذِيْ حِجَّةٍ غَابَ بَيْنَ	34
May our Exalted Lord reward them, On our behalf, and on behalf of our religion	الْمُتَعَالِيْ	فَأَحْسَنَ عَنَّا وَعَنْ دِيْنِنَا جَزَاءَهُمَا رَبُّنَا	35

May rainshowers of sanctity and felicity, Forever drench their graves	وَلَازَالَ يَسْقِيْ مَزَارَهُمَا مِنَ الْقُدْسِ وَالْبَرَكَاتِ الْعَزَالِيُ	36
Syedna Husamuddin was the Mansoos of Syedna Najmuddin, Banner of truth, sea of generosity	حُسَامُ الْهُدٰى كَانَ مَنْصُوْصَ نَجْمِ الْهُ الْهُدِى كَانَ مَنْصُوْصَ نَجْمِ الْهُدِى عَلَمِ الْحَقِّ بَحْرِ النَّوَالِ	37
Syedna Burhanuddin was his Mansoos, Peerless and angelic	وَبُرْهَانُ دِيْنِ الْهُدٰى كَانَ مَنْصُوْ صَهُ الْأَوْحَدَ الْمَلَكِيَّ الْخِصَالِ	38
When he passed away, he entrusted the Dawat, To Syedna Badruddin, full moon in the firmament of faith	وَقَدْ سَلَّمَ الْأَمْرَ لَمَّا مَضَى الْمُتَلَالِيْ الْهُدَى الْمُتَلَالِيْ	39
A full moon (<i>badr</i>), full ever since it arose, Never a waning crescent	هُوَ الْبَدْرُ مُكْتَمِلًا مُذْ بَدَا وَلَا هُوَ يَنْكُسُ نَكْسَ الْهِلَالِ	40

Trusted by the Imam, lofty of station, Succor for all people, perfect and incomparable	آمِيْنِ الْإِمَامِ ، رَفِيْعِ الْمَقَامِ ثِمَالِ الْأَنَامِ ، عَدِيْمِ الْمِثَالِ	41
		••••
May God grant him a long life and protect him, From conspiracies of envious exaggerators and denigrators	اِلْهِيْ اَطِلْ عُمْرَهٔ ، وَاكْفِهِ مَكَائِدَ قَالٍ حَسُوْدٍ ، وَغَالٍ مَكَائِدَ قَالٍ حَسُوْدٍ ، وَغَالٍ	42

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My utmost wish is this—, That God, His Imam, and His Dai		اڈ	وَ لِيِّ	رِضَاءُ	<u>ب</u> کھ	ć	اللهِ	رِضَی	43
be pleased with me	ڵۣ	الْمُنَّى	أقْصَى	وَدَاعِيْهِ	ć	عأا			

God's Wali is my refuge—, I care naught for the oppression of		الأله	وَ لِيُّ	كَهْفِيْ	کان	اِذَا	44
the nights	أبالِيْ	اللَّيَالِيْ	بِجَوْرِ	فَلَسْتُ			

May God shower <i>salawaat</i> on Mustafa and his progeny,		طَفٰی	الْمُصْ	عَلَى	الْإِلَّهُ	وَصَلَّى	45
As long as the reciter recites the Wise Remembrance	تَالٖ	الذِّكْرَ	تَلَا	مَا	وَعِثْرَتِهٖ		
